

# GENERAL FACT SHEET

09R-142

BILL NUMBER

BRIEF TITLE

APPROVAL DEADLINE

REASON

## DETAILS

## POSITIONS/RECOMMENDATIONS

<p>To enter into a Memorandum of Support with the counties and communities, and the Nebraska Innovation Zone Commission/I-80 Corridor Association to undertake cooperative efforts to encourage, improve, and ensure orderly development of the I-80 corridor between Omaha and Lincoln.</p>	Sponsor	Jon Camp, Councilman
	Program Departments, or Groups Affected	All automated departments
	Applicants/Proponents	<p>Applicant</p> <p>City Department</p> <p>Other</p>
<p>Discussion (Including Relationship to other Council Actions)</p> <p>Pursuant to <i>Neb. Rev. Stat. §81-12,123</i> (2008), the City Council has appointed Jon Camp as its representative on the Nebraska Innovation Zone Commission (NIZC). The NIZC will be holding an event on August 20, 2009, where many members will be signing the Memorandum of Support (MOS). The attached resolution will authorize Mr. Camp to sign the MOS on behalf of the City of Lincoln at this event.</p>	Opponents	<p>Groups or Individuals</p> <p>Basis of Opposition</p>
	Staff Recommendations	<input type="checkbox"/> For <input type="checkbox"/> Against Reason Against
	Board or Commission Recommendation	BY <input type="checkbox"/> For <input type="checkbox"/> Against <input type="checkbox"/> No Action Taken <input type="checkbox"/> For with revisions or conditions (See Details column for conditions)
	CITY COUNCIL ACTIONS (For Council Use Only)	<input type="checkbox"/> Pass <input type="checkbox"/> Pass (As Amended) <input type="checkbox"/> Council Sub. <input type="checkbox"/> Without Recommendation <input type="checkbox"/> Hold <input type="checkbox"/> Do not Pass

**DETAILS****POLICY/PROGRAM IMPACT**

	<b>POLICY OR PROGRAM CHANGE</b>	<input type="checkbox"/> NO <input type="checkbox"/> YES _____ _____ _____
	<b>OPERATIONAL IMPACT ASSESSMENT</b>	_____ _____ _____
	<b>FINANCES</b>	
	<b>COST AND REVENUE PROJECTIONS</b>	COST of total project: \$ _____ COST of this Ordinance/ Resolution \$ _____
		RELATED annual operating Costs \$ _____
		INCREASE REVENUE EXPECTED/YEAR \$ _____
	<b>SOURCE OF FUNDS</b>	CITY [Approximately] \$ _____ % _____ \$ _____ % _____ \$ _____ % _____  NON CITY [Approximately] \$ _____ % _____ \$ _____ % _____ \$ _____ % _____
<b>BENEFIT COST</b> <input type="checkbox"/> Front Foot <input type="checkbox"/> Square Foot		
Average Assessment \$ _____ \$ _____		

APPLICABLE DATES:

FACT SHEET PREPARED BY:     Tonya Peters, Assistant City Attorney

REVIEW BY:     Jon Camp, Councilman

REFERENCE NUMBER